

GRIFFIN REGIONAL EDUCATIONAL SERVICE AGENCY Serving South Metro County School Systems since 1966 BUTTS - FAYETTE - HENRY - LAMAR – NEWTON - PIKE - SPALDING - UPSON Dr. Stephanie L. Gordy, Executive Director



# **Griffin RESA TAPP**

FY2025 System Assurance and Application

To: Mollie Hall, Alternative Certification Director, Griffin RESA 440 Tilney Avenue Griffin, Georgia 30224

Candidate (print):

System:

Please check reason for enrollment: Certification:\_\_\_\_\_ Early-Childhood Education Add-on: \_\_\_\_\_

### Please verify that TAPP candidates have met the following requirements:

• The candidate has been employed by (system) and has met ALL ELIGIBILITY REQUIREMENTS for TAPP.

## TAPP Eligibility Requirements

Has a Bachelor's degree or higher from a regionally accredited college or university.
Passed GACE II content area test(s).
Passed GACE#360 Ethics.
Passed a clearance through positive screening of a criminal background check
Employed as a full-time teacher at \_\_\_\_\_\_\_\_ school (Employer Assurance must be submitted by system)

 The candidate's records and application materials for employment are complete and are on file in the system personnel office. Copies of these materials for Griffin RESA are attached.

### TAPP Candidate's Name:

### <u>Please verify that the system is aware of and agrees to the following requirements:</u>

The school and system agree to provide a mentor teacher to work on an ongoing basis with the intern for at least seventy (75) hours in the first year and fifty (50) in the second year of the program. Please list the mentor name and email address on the GaTAPP Candidate Information document found on page 3.

Mentors must have:

- At least three years successful teaching experiences (*preferably working in same field as intern*)
- Georgia licensed: Professional Certificate (no ethics violations or unsatisfactory evaluations)
- Attend Griffin RESA TAPP mentor training in September
- The school and school system agree to provide the candidate with up to five full days of release time to observe and participate in field experiences. They agree to provide/pay for substitutes for these field experiences. Some of the field experiences must be completed in school settings that are significantly different in socio-economic status and in ethnicity from the school where the candidate teaches. Candidates should complete one field experience within their home school.
- □ The principal, or designee, will arrange schedules for the above activities at the request of thementor teacher.
- **□** The principal, or designee, will participate in Candidate Support Team meetings.
- □ The Principal and System agree to provide release time for the mentor to attend mentortraining at Griffin RESA. They agree to provide/pay for substitutes for training.
- □ The Principal and system agree to select a mentor for the Candidate with the outlined qualifications. (*Candidate will not be entered into NTRS until Griffin RESA is notified of thementor*)
- □ Time and activity log sheets will be maintained by the mentor and candidate in order toverify the amount time and the type of engagement.
- □ All forms pertaining to TAPP will be properly completed, signed, and returned to GriffinRESA.
- □ The school system and its personnel are committed to making this TAPP candidate a successful teacher and a member of the professional community as well as retaining this person in TAPP.
- □ If the TAPP Candidate did not attend Summer Essentials during Summer of 2024, the following must be met:
- The Superintendent, or designee, understands that the candidate may participate in the **September Boot Camp TAPP Session for New Hires** in September 2024 and is **require**d to register for *Essentials for Effective Teaching* in June/July of 2025.
- When the TAPP candidate registers for the **September Boot Camp TAPP Session for New Hires**, the Superintendent agrees to excuse the TAPP candidate from the school's systems activities and responsibilities to complete their certification requirements on September 5 and 6, 2024 from 8:30 AM to 3:30 PM and for the *Essentials for Effective Teaching* two-week course in June or July 2025.

### Principal's Signature\_\_\_\_\_

Date\_



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440 Tilney Avenue Griffin, GA 30224 Phone: 770-229-3247 FAX: 770-228-7316 www.griffinresa.net

# **AUTHORIZATION FOR PAYMENT**

TAPP Candidate:

I authorize the \_\_\_\_\_County School District to deduct fees from my paycheck for the Teacher Alternative Preparation Program provided through Griffin RESA. I understand these fees total:

Year 1= \$4500 (\$375 a month) Year 2= \$1800 (\$150 a month) ECE Add-On= \$2400 (\$200 a month)

I acknowledge that if I leave the school system or TAPP prior to the end of the schoolyear, any remaining fees owed will be deducted from my final paycheck, and that the school system will not provide any refunds.

\_\_\_\_\_I **DO NOT authorize** the \_\_\_\_\_\_County School District to deduct fees for the Teacher Alternative Preparation Program provided through Griffin RESA. I will self-pay for all costs. I will receive an invoice from Griffin RESA and pay tuition in full by the date below. If not paid, I understand that I will be withdrawn on November 1, 2024.

Year 1= \$4500 (due in full by 10/31/2024) Year 2= \$1800 (due in full by 10/31/2024) ECE Add-On= \$2400 (due in full by 10/31/2024)

I acknowledge that if I leave the school system or TAPP prior to the end of the schoolyear, Griffin RESA will not provide a refund for the remaining year.

Candidate Signature

Date

Sworn to and subscribed this \_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_\_.



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**GATAPP Candidate Information** (*Please print neatly*)

### **PERSONAL INFORMATION**

SSN	_ GaPSC Certificate ID #			
First Name				
Last Name				
Date of Birth (mm/dd/yyyy)		Gende	er	Ethnicity
Mailing Address		City_		
State	_Zip			
Phone	Home or Cell (Please circle)			
School Email				
Personal Email				
<b>COLLEGE INFORMATION</b>				
College/University (highest degree) _				
Degree Awarded				
GPA	Date Conferred			
Major				
TEACHING ASSIGNMENT				
System	Schoo	ol		
Grade Level				
Subject Matter				
Is this a Special Ed Assignment?	Y	Yes	No	(Please circle)
CANDIDATE'S MENTOR – Assig	ned by Schoo	l Adn	ninistra	ator_
First Name	Last Name			
Certificate GaPSC #	Mentor's Email			

(TAPP Intern will not be enrolled in NTRS until the Mentor information is received.)

### Please give this page to the TAPP Candidate after they have completed the packet.

Each TAPP candidate is required to attend a two-week summer course, *Essentials of Effective Teaching*. Go to <u>www.griffinresa.net</u> and follow the directions below to register. You will receive an email notification once your class is approved. If you have any questions, contact Karla or Dequan at 770-229-3247.

### 1. You must first have a profile in our registration system.



- <u>If you do not have a profile</u>, go to <u>www.griffinresa.net</u> and click on "Create Your Profile" in the dropdown under **Professional Learning (Prof. Learning)** in the **burgundy** bar across the top of the webpage. Follow prompts. *Note: When creating your password, please do not use "characters" use only letters and/or numbers.* If you have difficulties creating your profile, contact us for assistance <u>tapp@griffinresa.net</u> or 770-229-3247, ext. 217. <u>Do not create more than one profile</u>.
- <u>If you already have a profile</u>, you may check it at any time to review courses taken or update your information by going to <u>www.griffinresa.net</u> and click on "Login to Review Your Profile" in the dropdown menu under **Professional Learning** in the **burgundy** bar across the top of the webpage. You may edit your profile at this location. **Please do keep your profile updated when changing positions or employment locations.**

### 2. <u>To register for Essentials of Effective Teaching Summer of 2024:</u>

Essentials of Effective Teaching is offered three times in the summer. Choose from:

- Session 1: June 3 14, 2024
- Session 2: June 17 28, 2024
- Session 3: July 8 19, 2024

Go to <u>www.griffinresa.net</u> and click on **Calendar** found in the **burgundy** bar across the top of the webpage. Click on June 2024 for Session #1 and #2 and July for Session #3. Find the desired session and click on the link in the calendar. After reading the description, scroll to the bottom of the page to enter email address and password used in your personal profile. Follow subsequent prompts. You will enter "District Pay" and "Field of Certification" for all TAPP coursework <u>Be sure to go to the final page where you review your registration choices and click to SUBMIT your application</u>. You should receive an automatic email confirming your application and instructions regarding payment of the tuition fee if there is a tuition fee attached to the class. If you do not receive this confirmation email, please contact Karla Roberts in TAPP for assistance.

**3.** You will receive additional information regarding the *Essentials of Effective Teaching* a week before the class begins. Should you have any questions, reach out to <u>tapp@griffinresa.net</u> or call Mollie, Karla, or Dequan.